



patent attorneys

October 29, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 29, 2003.

Cathi H. Turner
Cathi H. Turner
Date of Signature: October 29, 2003

RICHARD E. JENKINS

JEFFREY L. WILSON

ARLES A. TAYLOR, JR.

DAVID P. GLOEKLER

GREGORY A. HUNT

E. ERIC MILLS

BENTLEY J. OLIVE

MICHAEL J. CROWLEY

*CHRIS PERKINS, PH.D.

**JAMES DALY IV, PH.D.

JEFFREY CHILDERS, PH.D.

OF COUNSEL
SOROJINI BISWAS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 10/682,219 for
DC-DC CONVERSION CHARGING APPARATUS
Our Ref. No. 1406/172

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Information Disclosure Statement (2 pages);
2. Form 1449 (1 page) in duplicate;
3. Copies of cited references (7 references); and
4. A return-receipt postcard to be returned to us with the U.S. Patent and Trademark Office filing stamp thereon.

The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.

Richard E. Jenkins

Richard E. Jenkins
Registration No. 28,428

REJ/cht

Enclosures

Customer No: 25297



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 29, 2003.

Cathi H. Turner
Cathi H. Turner
Date of Signature October 29, 2003

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Bernardon et al.

Group Art Unit: Not Assigned

Serial No.: 10/682,219

Examiner: Not Assigned

Filed: October 9, 2003

Docket No. 1406/172

Confirmation No.: Not Assigned

For: DC-DC CONVERSION CHARGING APPARATUS

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.56, 1.97, and 1.98, applicants' undersigned attorney brings to the attention of the Patent and Trademark Office the documents listed on the attached Form PTO-1449. Copies of the references as well as Form PTO-1449 are attached hereto. This is not to be construed as a representation that a search has been made or that a reference is relevant merely because cited.

Early passage of the subject application to issue is earnestly solicited.

Serial No.: 10/682,219

Although it is believed that no fee is due, the Commissioner is hereby authorized to charge any fees associated with the filing of this Information Disclosure Statement to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.

Date: 10-29-03

By: Richard E. Jenkins
Richard E. Jenkins
Registration No. 28,428

REJ/cht

Enclosures

Customer No: 25297



FORM PTO-1449 U.S. Department of Commerce Patent and Trademark Office List of Documents Cited by Applicant	Attorney Docket No.: 1406/172	Serial No.: 10/682,219
Applicant(s): Bernardon et al.		Filing Date: October 9, 2003
Group:		

U.S. PATENT DOCUMENTS

Examiner Initial	No.	Document Number	Date	Name	Class	Subclass	Filing date if Appropriate
	01	5,994,878	11/30/1999	Ostergaard et al.	320	132	
	02	5,986,430	11/16/1999	Fernandez et al.	320	106	
	03	5,815,382	10/29/1998	Saint-Pierre et al.	363	21	
	04	5,610,499	03/11/1997	Rogers	322	25	
	05	5,307,004	04/26/1994	Carsten	323	222	

FOREIGN PATENT DOCUMENTS

		Document Number	Date	Country	Name of Patentee or Applicant	Translation Yes No
	01	0 762 594 A1	12/03/1997	EP	Matti Naskali	Yes
	02	94/19860	09/01/1994	WO	Gabor et al.	Yes

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER _____ DATE CONSIDERED _____

*Examiner Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.